Read consecutively
but written separately,
the recurring nature of the
foregoing themes, ideas and even words
attests to their persistence,
pertinence,
and patience.

Sent in appreciation
for memories
yet to be made,
good music
yet to be played
and a family of friends
who can never be properly thanked.



RUMINATION(S)

RoberT. Book Eight

9/23/12 The Vigil

Watching him straddle that oh! so fine line between there and here

Sometimes going
but then coming back
hard to know for which side to cheer

Calling on all saints

– canonized or un –
to carry him into the abyss

Then hearing distinctly "please no, not yet!"

It's a game that no one will miss

Like a 1-to-1 tie, now in extra innings, it's the ultimate test of endurance

Which none can win and yet there's no losers of that we've been given assurance.

Sun shines in the garden bringing things to life, feeding birds, bees and several of we evidence of blessings is rife.

None ask questions and they tell us no lies, transforming energy into effort brings good health to our lives.

Reaching upward and outward. Away from darkness toward light. Making the best of what's available. Providing continuing delight.

This place is outside my door, but I must stop to see the greater glory missed when hurrying to do rather than be.

By staying in their place, and using what they've got, these plants fulfill their purpose and don't try to be what they're not. Is it nature or nurture that we try to hold on to the last moment rather than seek out the next?

My future is not behind me.

The blessings of life happen today, not yesterday ... or tomorrow for that matter.

Everything I seek out there is already here patiently waiting to be discovered, acknowledged and appreciated.

To put the joy back in enJOYment involves calmness and serenity, not thrills and excitement.

Neither sugar nor adrenaline is our friend,
nor the desserts, stress or drama that induce them,
yet – like looking ahead or behind –
we feel drawn to them
like our favorite, most comfortable pants
that no longer fit.

Any sailor can stay safe in the harbor, where the water is calm and winds steady with anchor available and dock nearby.

The challenge is at sea with the shoreline out-of-sight and no way of knowing what lies beyond the horizon.

This is the seamen's test of heart, mind and soul taxed to their limits - or what seems like them.

Resolve is something hard to find and easy to lose, yet never out of reach. 11/15/12 11/19/12

The way forward beckons. There's no turning back. No need to ask "where?" You're on the right track

For there is only the one you're already on, but do not drift along it like ducks on a pond.

And wherever on it you are is the only place that is real. Any moment spent otherwise is one from you they steal.

And never, no never, will it ever return, so each step 'long the way one must carefully discern.

For its not about where you're going but rather where now you are; that which we're seeking has carried us this far.

Someone's teacher said there's no such thing as cold, as thermometers only measure the presence or absence of warmth.

> And also said there is no such thing as darkness, but only a greater or lesser degree of light.

And then, they wondered, if the same is true of hate, really only a tell-tale indicator of the lack of love in our lives.

A good friend noted that these non-existent opposites serve as signposts that tell us when to go the other way.

So the absence of evidence, it's been said, isn't necessarily evidence of absence; non-existent negatives tell us what is missing and where to find it.

11/20/12

Someone pointed out
that we don't fear the unknown
how can we if we don't even know it?
What we interpret as such
is instead our loss of the known
or maybe just what we thought we knew.

Scary thought made scarier
by the same observer's note
that the one called Jesus
had more trouble with those
who thought they were doing good
and weren't
than those who didn't think so
... and in most cases actually were correct.

All deceit
begins with self-delusion,
convincing ourselves that which
we wish others to believe
so, if they buy it,
our view is thereby confirmed
... talk about taking the loooooong way around!

Seeing ourselves as we really are ... and accepting what we find ... as it turns out, life's greatest challenge and an inside job.

It is said that God has a sense of humor but also, I think, a sense of humility.

He/She/It acts anonymously, performing miraculous wonders that we attribute to luck or serendipity.

It is, after all, no coincidence that Noah didn't wait until it started raining to build the ark and start gathering animals.

He not only listened but heard, following – albeit reluctantly – directions clear(er) in the hindsight provided by a forty-day downpour.

How similar it is for us receiving guidance of which we are unaware or ignore as warning signs and gnawing sensations indicate otherwise.

As Sherlock Holmes observed:

"once you eliminate the impossible, whatever remains

– no matter how improbably – must be the truth."

In this case, a seeming unlikelihood - that the God's hand is found in all that transpires - is the most probable of reasons for giving thanks.

Happy Birthday!! to you and our sweet Lizzy too! You both brought light to our world and each, in your own way, remind us to live only today staying tethered when we'd otherwise be swirled.

And remind us as well
in ways that retell
timeless lessons that get lost 'long The Path:
about the value of smiles,
the temporary nature of trials,
and solutions that require New Math.

Important as things seem,
that's only a dream
from which it is hard to awaken.
But it's important that we do,
and not think that we're through,
for only then are our gifts forsaken.

Thanks for these reminders
to remove our own blinders
and appreciate our gifts while they're here,
which ain't for very long
- life's a very short song so sing loud to reach those not so near.

We think our judgment was first to go when we left the narrow path but actually what went first is our willingness to trust in ourselves, in others, and in God for in those chaotic moments when our feet leave the ground common sense becomes uncommon and our compass no longer points North we begin to doubt and soon after disbelieve our own capabilities and the Universe's capacity to materialize the best for all concerned then as our effort/energies dissipate so others' get withheld and sure enough there's not enough and the prophecy becomes self-fulfilling the moment is gone the battle lost and the wish becomes a dream.

Better to remain on the path however daunting it becomes than to sow the seeds of our own dissatisfaction.

If you're looking around and don't see a miracle, maybe it's actually you. That you're still standing, can manage a smile, and have teeth and still can chew. Maybe it's the place that you live, or songs that you sing, or "to do" list you finally got through. Or that we still have loved ones - amazing in itself or that interesting analogy you drew. Or how fast humming birds fly, or dogs wagging tails, or cows that have milk and moo. That oceans stay in their place (mostly), and stars remain in the sky, or the invention of the nail and screw. The sun behind dark clouds, the dawn after darkness, and flowers a rainstorm grew. The air we breathe, colors of autumn, or jokes we forgot we knew. Parents and friends, the touch of a hand, or kind things that people do. This moment - now, and the chance to enjoy it, even with an occasional boo-hoo. The experience of love, our capacity for insight, the invention of the shoe. Perhaps we're so dazed from being amazed we don't see the miracle through.

Good friends are mirrors showing us who and how we are.

Reminding us also of where we've been, what we learned, when we've grown, and why.

They bring us closer
to ourselves
while challenging us
to move beyond
the places we've been,
and the experiences we've had.

They broaden our horizons, stretch our limits, deepen our awareness, and stimulate our awakening.

They are milestones along our journey from there to here, from without to within, and from then to now.

12/9/12 12/12/12

We don't call it "self-esteem" for nothin' 'cause we don't get if from others but instead give it to ourselves.

Same with "self-confidence" or "self-awareness".

We look for them within or find ourselves without.

These are opportunities to see in ourselves that which we wish others would

and thereby show it not just to ourselves but to them as well, telling us for sure that it's there.

They can't see it if we don't and they will not look for it if we won't. How strange that when we think it's not about us, it is.

And when we think it's all about us, it most likely isn't.

Can it be that our vision is so distorted by our own perceptions?

Can we ever be more wrong that when we think we are most right?

Can we let go of that which we hold most dear, not choking it by our clutching?

Can we see that our desire for escape assumes there's somewhere else to go?

12/21/12 Twins

Two new bright candles bring light to this world on the day of the year it's most dark.

Between them the embodiment of faith, hope and love; on that, the evidence is stark.

Arriving right on time.

No gymnastics required,

'though for no one involved 'twas a lark.

What lies ahead compared to what got them here will seem like a walk in the park.

But time flies by so fast like Chicago subway trains that stop at Division & Clark.

It's tears of joy that they bring, the greatest gift of a season when all the angels sing: "Hark!" It's gifts that we've received that we must give away and ones we wish we had for which we sorely pay.

Grasping the former too long for their benefits we savor that for others is intended; it's for us just passing favor.

Longing for the latter too much as if by wishing we'd find instead of seeing what's here; it's to our blessings we're blind.

It's when we want what we have that we have what we wanted. There's no reason to look elsewhere - those scary houses are haunted.

What makes this season special is the giving, not getting.
Spreading spirit year 'round makes good on this holiday setting.

12/31/12 Metamorphosis

Waves crashing on our coast delivered from distant shores sent out by immeasurable powers that have kept our world spinning from its very beginning in this way God's beneficence showers.

In countless ways we benefit sometimes in manners unknown from strong forces equally unseen that help us stay on the path and avoid causes of wrath if neither here nor there, we get caught in-between.

The force of those waves as they're curling awash in their swirling and surge provides just a hint of their strength if they can erode rocks surely they'd knock off our socks ceaseless churning without width or length.

What makes up most of this planet and provides so much of our nurture is in nature, where we spend not enough time.

It's the source of much WOW!

We'll never understand how, but its appreciation is cause for this rhyme.

From time to time place to place and person to person life goes on, as George Harrison sang, within and/or without us.

Unfolding.
Ongoing.

By giving back what we've put out and then some, the Gods tell us what could happen by revealing to us what won't.

Telling us not so much what to do as what not to, if we're listening.

Giving us the chance to change our minds and our lives.

Happiness, joy, love and peace are usually deemed the result from our getting aligned with people, places and things that have interest, needs and timetables different than ours and well beyond our control. An if/when proposition at best. What if these good things are deemed as cause instead of consequence instead, at the head of the process instead of the end. serving as a frame-of-reference and criteria for decision-making that makes the maintenance and expansion of these good things we already have our conscious, constant choice rather than an eventual/potential outcome. They would then not be a definite/possible/maybe, but an absolute certainty and driving force that propels our lives from moment to moment. experience to experience, interaction to interaction, lesson to lesson. smile to smile, and awakening to (re)awakening.

Those who proclaim themselves
the arbiter of fairness
often have a thumb on Justice's scale
claiming what's good for all
is what's best for them,
all other alternatives beyond the pale.

Those who cannot distinguish their wants from their needs are deceived and also the deceiver; thinking they can have it all, they lose what they have and find themselves left with neither.

Those who cannot acknowledge their reliance on others, and on powers beyond their reach, find themselves alone and can't stem the tide when flood waters enter the breech.

Those who are unable to humble themselves will not be the ones who're exalted; instead surprised to find it's the last who'll come first and realize no one else can be faulted.

1/6/13 1/9/12

We tend
to blame others
for our negative reactions
failing to recognize
feelings come from within
so we're the cause of our own dissatisfaction.

We're only getting back that which we emit; it's is a timeless theme of our culture's sages. Yet our contrary delusion continually persists as it has throughout the ages.

A great guitarist* sang about living
In a room full of mirrors
"where all I could see was me."
When he took his spirit
and smash them to pieces
"then the whole world was clear for me to see."

We too are challenged to ignore self-generated projections of our interests, wants and desires and see the good that's best for all soon – before the warranty expires. The past is prologue.
The future is epilogue.
It's the present where our story gets told;
where whatever comes next
unfolds with each line of text
as we're moving from young to old.

But not slow enough
or too soon either,
so I guess the pace is just right;
learning what we don't know
without letting it show
or making those 'round us up-tight.

Yet in the relativity of time, which as a smart guy observed, speed fluctuates in relation to the observer; so whether its slow or fast or we arrive first or last depends on the degree of our fervor.

If it truly is what it is,
and "this is this, and not that"*
then why get worked up in a lather;
our life unfolds as it will
and it never stands still,
so let it be what it is 'stead of whatever we'd rather.

1/10/13

Holiday lights flicker and slowly fade as another year's passing leaves resolutions freshly made.

It's not just creaky knees that mark time's passing, but also accumulation of strength and courage amassing

that can only be acquired by both living <u>AND</u> learning, listening <u>AND</u> hearing, and gained only by earning.

So it's not what we have, but what we do with it that binds us to one another like a steel girder's rivet

and creates possibilities greater than we can ever surmise obvious only when seen through God's eyes. things are generally fine as they are unless or until we think they should be otherwise but never will be of course for how could they be anything but what they are and yet that never stops us from thinking they should be different or from getting upset when they aren't even though whenever we do we are sure to be wrong but even knowing that won't stop us from wishing, wondering and lamenting knowing full well that it won't change anything and in fact will only make matters worse but we do it anyhow again and again over and over until the pain involved brings us to the shocking insight that this isn't working and maybe not even then until we remember that we cannot believe everything we think and we stop doing so just for a moment and suddenly see those same things differently and immediately it all looks better, sounds better, feels better and wouldn't you know gets better and better and better and we start to wonder why can't things always be like this and we begin to relax and start to see the power and purpose of a life of presence and we begin to see those same people and places around us as if for the first time and start to think maybe this is what happiness is and maybe even what heaven feels like and it seems like it can go on like this forever and we start living as if it will and everything is lovely and loving and in our caring and concern for others we notice there is something not as good as it could or should be and then we start thinking about how they/it ought to be instead of how they/it already are and how much better it would be for everyone not just us of course if they/it were different from how they are but then if we're lucky THIS time we remember that it is ok to feel that way but not so good to think that way because then we start acting that way and then things aren't so fine after that so we finally finally finally don't do that and things start to seem better again until, well, you know...

If we are indeed autonomous free from undo external influence and in all ways quite independent then how is it that the 911 operator and emergency room nurse know when it's a full moon without even looking out the window?

Quantum physicists and Zen Buddhists agree that everything is connected in ways we are cannot see or be aware and thus affect and are affected by the slightest ripple at the farthest end of the cosmos in ways concurrently subtle and significant.

And the more we deny it
the truer it becomes
as our adamant resistance
and feet-stomping tantrums
themselves prove the point.
The adverse effects of anger and resentment
triggered as if we were puppets on a string.

Autonomous? Not quite.

They say it's better
to give than receive
but they don't tell you
its harder
to truly give without getting
and not be caught in the netting
or acting the part of a martyr.

Nor do they explain that whatever we're not getting is what we're not giving; had we known we'd quit looking around 'cause it can only be found inside, amidst the marrow and bone.

If we only knew
but we don't
nor will we ever,
no never;
and what happens instead
we won't know till we're dead
unless you know of some hidden lever.

2/2/13

It's not so hard takin' the time as makin' it.

Nor as hard startin' a habit as breakin' it.

It's much harder bein' honest than fakin' it.

More difficult findin' the path than takin' it.

No easier sleepin' through life than awaken' in it.

And much better to be cherishin' friendship than forsaken it.

They say we love people despite all their faults but perhaps we do because of them.

Knowing how imperfection leaves them – and us – unprepared for the challenges of life makes the courage mustered and perseverance demonstrated all the more remarkable and indeed admirable.

It may be impossible
not to love those
who exhibit such fortitude
often mistaken for foolishness,
and to do so with humor
despite the adversities involved,
and with humility displayed
for such a praiseworthy accomplishment.

Any so-called faults don't simply make us human. They make us magnificent, all things considered, and more loving and loveable than we might be otherwise.

2/5/12

Letting go of what never was

(aka what we wish it were)

instead accepting the way things are,
releasing any expectation to the contrary
and surrendering our desire that it be otherwise

Hard as all that is, and truly so,
how much easier than
trying to do what we can't
or get others to do what they won't
or for things to unfold as they don't

Wishing it were different doesn't make it so and yet knowing that doesn't seem to help.

Pretending we're not even as we are, that we don't care when we do, and what is a big deal isn't, or what isn't is.

If surrender, as they say, isn't a matter of giving up but rather it's joining the winning side, then release is not letting go of what's already lost but of making room for what we've always had. Pretty much every psychologist since Buddha has warned of our tendency to accuse others of that which we are guilty, seeking to achieve by intimidation what cannot be gained by appeals to logic or more subtle forms of persuasion.

Placed on the defensive,
we have to work very hard
not to take the bait,
stay calm, clear and focused
on the position and principles
that would otherwise be undermined
with our accessory-after-the-fact cooperation.

There is something very primal about such raw assertions of power, which makes us want to defer to the imposition of authority, to go-along-and-get-along, be part of the pack, and get the approval dispensed with all the magnanimity of a bully who is getting their way.

But it's a mistake to succumb to such temptations and a disservice to the very cause for which such compromises would be made.

2/10/13

It's said the hardest thing for a human to do is to truly, simply, clearly see.

To remove the obstructions to perception is a monumental – indeed lifelong – task and that's only if we are awake and aware while we're doing it... otherwise we could spend all that time for naught confusing analysis with insight feelings with facts information with knowledge and knowledge with wisdom.

Those obstructions to our sight most difficult to remove are invisible - things like expectation and aspiration, our desires for acknowledgement and affirmation, the hunger for appreciation and, yes, affection – all these can blind us from the fact that we are not seeing things as they are, our perspective and reactions distorted thereby.

By striving for acceptance rather than understanding, joy instead of pleasure, giving rather than getting, feeling rather than thinking, we begin to see our life's biggest challenge and greatest accomplishment: to be.

Why only one day dedicated to love? it's lightness and sweetness warmth and tenderness kind considerations thoughtful remembrance quiet moments and loud fun and frisky little things that are big and big things that are little simple yet complicated obvious yet subtle articulate and wordless highs and lows gladness and sadness hopes and dreams fierce determination and fortitude required humor too and patience and humility no quitting but lots of kidding and trust.

Maybe tomorrow too?

On Socrates's last day, the master of inquiry asked why decisions get based on questions of life or death rather than right or wrong.

He thought the only thing to be considered is whether one's behavior is that of a good or bad person, for which we all knew the difference.

The man convicted and condemned for not being sufficiently religious thought one's purpose in life is to make their soul as good as possible.

His thought that we undervalue what is most important, and pay too much attention to what is not.

And at the moment of his own departing,
the man famous for noting
we don't know what we don't know
said our society's view of death was "reprehensible folly".
For all we know, he said, death could be
the greatest that happens to a person
but instead it is feared as the greatest of all evils.
He saw it as a claim to know what we don't,
thinking we are wise when we are not.

If our civilization's epitome of wisdom
thought we should never fear
what could turn out to be a good thing,
and could say this about that
from where he was sitting,
might not we all about things much less frightening?

Two old(er) guys, Joe & Charlie go around talking about life's ironies, among other things.

For example, in times we seem headed in the opposite direction of where we're going, they remind that Columbus was derided for going West to go East.

They note that those who left home bringing their families on a daunting ocean voyage to secure religious freedom wound up burning at the stake others who did not share their beliefs.

They observed that those who say they "found" God don't always realize it wasn't God that was lost.

They note that our success
- no matter what our culture says otherwise is not in finding but in seeking.

Fear, they say, doesn't reflect
a lack of confidence in ourselves,
but in the God's willingness and ability
to keep doing for us what we could not do for ourselves
while not doing what we could,
just like He/She/It always has
with and/or without our knowledge,
our cooperation or permission...or too often
- considering the magnitude of gifts received our gratitude.