

RoberTo Volume 13 Read consecutively
but written separately,
the recurring nature of the
following themes, ideas and even words
attests to their patience,
pertinence,
and persistence.

Sent out in appreciation for memories made, good songs played, and a family of friends whose gifts can never be fully repaid.

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previous editions @ http://www.robertvtobin-mpq.com/personal.html

JAILHOUSE INJUSTICE Martinez, CA 7/10/17

Whether our confinement is physical, mental, emotional or spiritual, the means of its release is the same.

To assign blame or assess guilt to judges and jailers just sucks us further into their game.

To instead look within when any trouble begins; thereby begins the healing.

It's a waste of time looking anywhere else; only from ourselves are we stealing.

Beginning anew, again and again, to keep aright the ship we are sailing ...

... and carry onward, ever forward, toward the stories we'll be someday regaling. Rising tide.
Setting sun.
Rhythmic ocean waves.
Cross-section of humanity
resting and relaxing.
Sandcastles washing away.

Summer's apex
in light drenched splendor
cooled by constant breezes.
Gleeful children.
Innumerable dogs.
Pelican flying in formation.
Sailboats in the distance.
Waves rolling in from Hawaii.

It's the moments to remember that we forget. Normal. Ordinary. Remarkable. Living starts when time stops.

Already planning for next time.

We're surrounded by family and friends whether we know it or not.

Always there in good times and bad, helping us recall what we've got.

Being more-or-less happy and healthy, we're not really in such a bad spot.

Even when we feel something's missing, what we've got is still quite a lot.

And, if truly needed, and we do what we can, it arrives timely; in fact, on the dot.

No need to quibble about its form of delivery – who cares if it's cold or hot?

We get our friends by being one. Try it – it's well worth a shot! ANOTHER MOMENT 8/3/17 San Clemente, CA

Gentle breeze wafts the balcony.
Palm trees dot the horizon.
Ocean and sky equally blue.
Crashing surf and humming ceiling fan lulling us into relaxation,
their incessance overcoming equally insistent mental distractions and anxieties only as real as we make them,
pushed away if only momentarily by the growing sense of peace and serenity whose seeds get their watering by noticings such as these.

We cannot know what we don't,
or do what we can't
or be where we aren't,
truths that remain largely obscured
until we stop trying,
quit doing,
and start being,
if only for a moment.

LESSONS 8/4/17 San Clemente, CA

> It's easier to know what not to do than what to.

It's easier to see where to start than when you're through.

It's easier to say what others should than what we must do.

> It is easier to bite off than it is to chew.

Its easier to learn things than to remember what we always knew.

It's easier to see how far we have to go than to know how much we grew.

> It's easier to tell how far from here to there than from me to you.

69TH ANNIVERSARY 8/14/17

Lots of water
under the bridge
and lots of kids 'long the way.
Lots of chances
for living and learning
and letting others have their say.

Lots of opportunities
to "make it better and pass it along"
and let every dog have its day.
Lots of experiences
- blessings disguised as challenges –
and many a piper to pay.

Lots of love
and peace and joy
by which our fears allay.
Lots of optimism,
and of modeling of the Golden Rule
by which on the "High Road" we stay.

G&C'S 3RD ANNIVERSARY 8/15/17

They are spiritually grounded, socially connected, values-based citizens of the world, birthing not just their progeny but a whole new world order that heightens our prospects for a bright future.

The truth isn't very difficult to live with.

It's getting to it that's hard.

Its road is pock-marked with rationalization and obfuscation, diversion and denial, deceit and delusion, projection and avoidance, metaphor and literalism, and nit-picking of every kind.

Truth not-so-simply requires
acceptance rather than analysis,
embrace rather than surmise
and,
by all means,
welcome rather than resistance or revisionism.

It cannot be bent, folded or spindled, but it can (and often will) be mutilated. Our sister Moira came by again today, Not once but twice in a dream about a(nother) wild family gathering.

As we were running around making various arrangements, I suddenly found myself in a lovely but unfamiliar part of town.

I went into an old apartment complex,
and there she was,
sitting at a corner table reading under a light,
healthy and happy as could be,
as if awaiting our arrival.

"Everything's fine"
was the message conveyed
not by her words
by her smile and laughter,
eyes beaming
and not a grey hair on her head.
We seemed to chat for a while
as if there was no place to go,
and not a care in the world.
I took lots of notes and promptly lost them all.

Ran into brother Dan thereafter and tried to explain it all to him when suddenly there she was again, leaning out from an upstairs window of the old apartment, shouting for us to come upstairs because she has shoes for everyone.

But of course she does.

Our spirits are inclined toward peace but our minds and bodies seem not, equipped with a bazillion tricks and traps triggered by instincts toward fight or flight at the slightest provocation, real or imagined, that floods our minds with ideas and emotions, and our bodies with adrenalin, cortisol and other chemicals that can be healthy/helpful or neither, depending on their application and/or reception.

It is these two sentinels

– body and mind –

that stand watch ever vigilantly,
creating the portal through which
all experiences and circumstances must pass
before touching our hearts
and nourishing our spirits,
or else not.

Who knew that parents, teachers and ministers were right about the importance of good habits, moderate temperament, and the discipline required to say in the center of the road when we would rather be elsewhere?!!?

Harbor town at sunset.

Seals and gulls saying "good night".

Distant roar of ocean waves.

Blinking lights and fog horns guiding those still asea.

Similar guidance is available to all those adrift, pointing us in the right direction and away from life's hazards, rekindling the lesson learned by a child crossing the street: to stop, look and listen.

We are obliged not just to be perceptive but also be receptive, adjusting ourselves to changing circumstances rather than vice versa.

Solitude and serenity are found not far from the beaten path but removed from the tourist traps, inviting those curious enough to leave behind shore-bound ideas and expectations. How often we only discover afterward what we previously thought unthinkable, inadvertently blocking from our minds and hearts things neither good nor bad obscured from consideration by our narrow conceptualizations, limited knowledge, and finite computation capacity.

More troublesome is our tolerance for the unspeakable, allowing discomfort or disinterest to persuade us to ignore, deny or avoid ... and thereby render acceptable ... what ought not be condoned by our inaction or inattention.

Just as the legal maxim is "silence is consent", so also our tolerance of the intolerable constitutes not just permission, but endorsement of that so abhorrent that we are struck dumb – and stupid – by its emergence.

Yet speak up we must, or render ourselves complicit in the unfolding of the unacceptable. REMEMBERING 9/12/17

Hearing about yet another friend who is close(r) to life's end provides a(nother) chance to consider what it means

> to appreciate what we've got, whether or not it's a lot, and remember: nothing is as it seems.

> > We're here for a reason for such a very short season, as if in a series of dreams,

never fully awake yet everything's at stake, resonating from our atoms and genes.

All over too quickly and more-or-less sickly; life isn't all peaches and creams

but well worth the trip, then leaving barely a blip amid all the shouts and the screams. Each day is full of surprises, which is better than predictability. Even bitter is preferable to boring; pain more acceptable than numb; adversity over complacency.

It's said* the old saying

"you only live once"

is incorrect;

we only get to die once,
but get a new chance to live each day
if we so choose, of course.

And that,
like the search of intelligent life in the universe,
is a lot harder than it sounds.**

Choosing every day
to feel and think,
embrace the unpalatable,
to live without resentment
and love without fear;
all require more patience and tolerance
than we think we have,
but rewards us
with more freedom and fulfillment
than we thought possible,
conveying a sense of liberation
otherwise unattainable.

* John Feil, 9/11 First Responder survivor ** Lily Tomlin UNSPEAKABLE (2) 9/16/17

Oh! So often, it seems, we're the last to know but the first to find out.

We strive to ignore pain
we cannot disregard,
and then try to deny its existence and impact
by activities that only increase it.

How often do we respond to the unspeakable by behaviors unforgivable, soon doing the unbelievable, and finding ourselves in the realm of the inconceivable?!?

In matters foreign and domestic, responses that instead increase love, peace, compassion and healing – striving for the middle ground instead of the opposite extreme – are all the more important as they become increasingly difficult.

Practice doesn't make perfect.
It just makes us more prepared for whatever's next.

It's not immediately obvious what a challenge it is to be ourselves around others without being unduly influenced by their needs or interests or even our own, but rather simply opening ourselves to the situation as it unfolds and staying focused in these encounters.

Even more difficult it is

to be ourselves,
fully accepting both our assets and liabilities
without becoming deluded by glimmering attractions
or ignoring costly consequences
often hiding beyond the garish glare.

Character, it's been said,
is what people do in the dark.*
That's when we discover whether
we are the same with ourselves a with others,
or if there is someone else involved
who is strange to us,
but no stranger.

MATINEZ COURT HOUSE 9/26/17

If, as the old saying goes, the mills of the gods grind slowly but exceedingly well, * only the former can be said about the wheels of (in) justice.

The appropriate disposition of any court case may be a happy coincidence, but it can hardly be called the primary focus, or even the intended outcome.

The reputation of the judge and prosecutor, the convenience of the jail deputies, time honored traditions and precedents, and what is not-so-euphemistically called "if it pleases the court" – all these are stronger drivers toward any outcome than the victim/plaintiff, the accused, the facts, or all taxpayers combined.

With all of those interests at stake, the absence of diligence in these cases is – quite literally – a shame. BABYSITTING Chicago, Ill. 10/1/17

The future is as bright
as a grandson's smile
and his parents proud glow,
illuminating each's path forward
through imposing obstacles, undeterred.

And so it has always been,
overcoming doubt
accepting risk,
demonstrating trust,
without ignoring evidence to the contrary
for the most (important) part(s).

In such passing moments
the future becomes the past,
as our children have children
who challenge, defy and love them
as we did ours,
without knowing what to expect,
or how quickly the baton would pass.

^{*} Sextus Empiricus, 200 A.D.

Life and death
hang in the balance
at moments we are least aware.
We could be sitting
listening to music
or walking down a stair.

Either can come or go whether we know it or not, and at times we least expect, making us recognize forces beyond our control and deserving our respect.

At any moment,
what we have gets lost
and may never be found.
Best to live
before it's too late
and we're buried in the ground.

Dreaming or streaming?
It's so hard to tell
as images and ideas flow
unfiltered and disassociated –
equally real and unbelievable.

Depleting or defeating?
One can beget the other
as the ongoing War of Attrition
wears us down, if not out,
leaving us increasingly unprepared
for whatever happens next.

Treating or retreating?
They sometimes look alike,
for surrender is not so much giving up
as accepting the obvious
and joining the winning side.

The line between these distinctions, is wide and clear as we approach it, but quickly becomes invisible as we cross it, finding out only the hard way thereafter.

TEACHERS 10/10/17

Ignorance is not only
the leading cause of stupidity;
it can also mark the first step toward a teachable moment,
those head-slapping, teeth-grinding times when,
after trying everything else,
we finally try what works.

Well, perhaps it's the second step, as the first is toward the humility that only comes from the humidity arising from the acknowledgement that I not only don't know but – when left to my own devices – don't have a clue about how to find out ... a condition so distracting that it is often difficult to listen, let alone hear, which seems itself to be a third precondition for a teachable moment.

None of which matters a bit without the courage to do something different, which is a fourth prerequisite to change.

We could be seated at the feet of the world's most wise, but copious notes are useless in the absence of the willingness to try.

And, obvious as it sounds, there are no teachable moments without the willingness to learn. Too often, we let who we are keep us from getting to know – and like – who we're becoming; it's only when s/he is welcomed that the teacher arrives.

LESSONS (cont.) 10/13/17 Yosemite, CA

We can't know how ice cream tastes, we're told,* until we've actually tried it.

And, of course, we can't actually taste it until we've buyed it.

If storms' intensity increase due to climate change, that won't stop because we've denied it.

Truth has a way of coming out no matter how many ways we hide it.

We all go out on the horse we came in on, but it's up to us to remain astride it.

A door that's bolted will remain shut no matter how hard we've pried it.

Healthy food won't stay that way long if you have greased and fried it.

Judgmentalism is not yet passé, no matter how much we've decried it.

The shoe can't get on the other foot until someone has untied it.

* John Gray

CHOOSEY 10/18/17

Life comes complete with signposts, mileage markers and traffic lights all largely self-explanatory.

Smiles,
experiences of joy and happiness,
fulfillment and contentment,
love and peace
are the Green Lights of Life,
encouraging us to keep going
in the same direction
without letting up or slowing down.

Heartburn and headaches, heartache and hangovers are among the Yellow Lights of Life, warning us, at a minimum, to proceed with caution and consider changing lanes ... and perhaps also direction.

Break-ups and breakdowns, burnout and blackouts are Life's Red Flashing Lights, alerting us to heart attacks of all kinds awaiting around the next corner.

What the signs mean is not up to us. But whether we heed them is. We get to experience
the totality of life,
the great, good, blah, bad and ugly.
It's only when we get choosey,
oddly enough,
that we stop getting the full spectrum
and, even more oddly,
we get more of the lower half
and less of the upper end of the equation
as if, in trying to assert control,
we lose it altogether
and only get it back
when we stop seeking and grasping
and instead become more receptive and grateful —
yes, even for what we don't want.

Roses don't come without thorns, horses or dogs without manure, trees without leaves to rake, dinner without dishes, love without pain or life without death.

"It's all part of it," a great man says.*

*FXT, Sr.

COMPLEXITITIES 10/26/17

The problems of life are complicated, but their solutions tend to be simple: if/when we do what's best for all concerned, we tend to do and feel well – not always or even mostly – but better than we might otherwise.

And if/when we don't, we won't.

As a friend notes,*
we'd never think of putting 10 gallons of gas
and one gallon of water
in our car's fuel tank
and think it will run properly,
but we do that to ourselves
and each other
all the time expecting it to all work out just fine.

Understanding is elusive and ephemeral.

Acceptance is always available,

if we so choose.

* John E.

It's not for nothing that they call it: "working *through* the problem."

After ignoring, denying and/or avoiding it, and then trying to go over or around it, finding sources aplenty of fault/blame along the way, we eventually acknowledge and accept its existence – none of which brings us any closer to addressing it.

To the contrary, the issue is not even the problem itself but rather the solution, which is often hiding in the opposite direction of whatever crisis or chaos ensued from its unfolding.

Rather than succumbing to the temptation to treat symptoms and shoot messengers, the challenge is to see the little things that make such a big difference, do what can be done rather than what needs to, and keep one's head when everyone else is losing theirs.*

Who knew that circus skills could carry us through life?

Perhaps primary among these is juggling, an especially good thing to know when bowling balls and flaming torches are coming at us in rapid succession.

Knowing which end to catch, and when to let 'em drop is a trial-and-error experience that involves plenty of both.

Another handy skill is lion-taming.

Learning how to stick your head in its mouth
without ending up in it stomach
does not allow many opportunities for practice,
which helps explain why so many live in such ignorance.

The last of these skills is unavoidable, and unignorable.

Somebody has to clean up after the elephants,
but nobody wants it to be their job;
As it turns out, everybody shares that duty –
some lucky enough to have shovels, and some not.

Many other skills are helpful in the Circus of Life

– working the high wire,
learning when to let go of the trapeze bar, and
how NOT to be the man shot out of the canon –
but these first three keep us in the ring rather than peanut gallery
and less surprised by the appearance of all the clowns.

COMPLAINT DEPT. 11/9/17

If life had a Complaint Department, what would yours be? Getting too much or too little? Seats too far back to see?

> We tend to focus on what we don't got. Look the other way and we find more than not.

We see what we're seeking wherever we look, Good, bad or indifferent, it's all there in the book.

But it's we who decide which pages we read. We won't get all we want, but always have what we need.

Complainers aren't just lamenting:
"They're not playing my song;"
theirs is a self-centered assertion
that the gods got it wrong.

THANKS GIVING 11/11/17 NY, NY

> It's been suggested* that instead of looking for god, we should look for love and find they're one and the same.

> > Much like an apple that has both a seed and sweet fruit - a rose by some other name ...

... that brings together our past, present and future – each part of the same game.

Wherever compassion, gratitude and freedom unite,** there's nothing and no one to blame.

To live is to experience these beautiful gifts; missing even one would be such a shame. How often we deem obstacles
as things that obstruct,
for why else would they be so named?
Sitting, as they do,
in the midst of our path,
they would seem to be rightly blamed.

But what if, instead, they were viewed as signposts, advising that our course be adjusted? Seen as helpful tools instead of barriers to be surmounted, we'd waste less energy being disgusted.

That our perceptions
are shaped by our projections
defies all manner of logic,
yet they determine
how we see everything,
making what could be helpful seem toxic.

We must stay close enough to see things as they are, yet far enough not to be deceived by their appearance. Otherwise, we won't get far.

^{*} Marianne Williamson: "Return to Love"

^{**} Marcus Borg: "Convictions"

Life is like a jigsaw puzzle, but without the picture on the box. A couple of pieces might be missing, a lot of them look the same, and some smell like stinky sox.

The harder we try
to make pieces fit,
the more they seem to resist.
Sometimes the shapes are quite obscure,
and at others seem tightly knit.

But the longer we work at it it becomes clear(er) to us, turning out in ways completely unexpected, often with a minimum of fuss.

Then the pieces are returned to the box from which they came. Sometimes with more, and at other times less than we started, either a valuable lesson about life's game. COMING & GOING 11/21/17 Chicago, Ill.

Our tenuous basis for living is revealed By how it begins and ends.

Nothing that happens in between compares with the drama and trauma as something coming from nothing and nothing from something, or at least so it seems.

Resiliency and fragility, hopes and wishes, triumphs and defeats, abundance and scarcity, sadness and joy, darkness and light periodically ebb and flow.

But our arrival and departure are distinctive moments never to recur in this exact configuration, making our presence as unique as it is fleeting.

(IN)DECISION 11/24/17

The Path is as wide as a highway when we're on it but, like all such roads, it is easier to stay with than to get on or off.

And it's often the other guy we need to watch out for, lest we start acting like the idiots and maniacs we find ourselves disparaging.

The line between good and evil, is obvious and unignorable until we're crossing it; then it seems subtle and miniscule, a relative guideline rather than a realistic impediment to options we might never otherwise consider.

It is on this slippery slope of perception that decisions with life-long implications are made.

Wondering, while wandering
down a slippery sidewalk
on a sunny ice-cold day,
about how we manage
to stay on our feet
given all we encounter 'long the way.

The harder we try
not to fall down,
more likely those possibilities seem,
so we tread
every more carefully
not to trip on our way through this dream.

Inch by inch, step by step, we strive to get ourselves to where we already are, obsessing about how long it will take to travel a distance that's not very far.

With a stiff wind in our faces and uncertain terrain ahead, its too dangerous to look back.

Best to look forward and stay on our feet, lest we veer off the track.

INVEVITABILITIES 12/14/17

We write what we need to read and say what we need to hear, it's said* and learn what we need to know.

We find what we're seeking, see what we're looking for, and get where we want to go.

We fear what we won't face, ignore what we're trying to avoid, and water that which will grow.

What we resist is what persists,** trying to stop what we cannot prevent, and always reaping exactly what we sow.

We fight battles we don't need to win, making worse what we're trying to make better, and hiding what we need to show.

We dig the holes we get stuck in, walk when we should run, and plant our seeds in the row we hoe.

> Accidents aren't. Neither are coincidences, just as heel follows toe.

TRICKYNESS 12/16/17

How often we define solutions not in terms of the problem but what (we think) we can do about it, ignoring or dismissing information or options that contradict our (mis)perceptions.

And, when in such circumstances,
how tricky it is to discern
whether the situation is something to accept, ignore or address –
especially when each has its benefits and drawbacks,
and all of which can have equal and opposite effects
than those intended
if errantly applied.

The challenge, of course, is to find "the wisdom to know the difference."*

* Part 3 of The Serenity Prayer

^{*} Gloria Steinem

^{**} John E.

CHOICES #3 12/19/17

A lot of things I thought would be good for me, it turned out – not so much.

And almost all the things I thought were bad for me turned out to be very educational.

Such (mis)perceptions
occur at the point
where living and Life coincide,
focusing us on the outcome instead of the process,
causing us to miss out on what happens in between.

It is our choices
that determine our destiny,
and not the other way around.
And it's the attitude by which those decisions are implemented
most influences how well they are received.

It is a wonder we have gotten this far with so little information about so much.

It attests to his character and wisdom that the most damning thing he could say – "You're better than that" – was actually a compliment.

Or that his most clear directive –

"take what you get,

make it better,

and pass it along" –

wasn't telling you what to do or how to do it.

Similarly, his admonitions –

"Do the right thing"

or

"Be a leader, not a follower"

provided scant information about what that meant

or how hard it would be.

He would teach without preaching, propel without pushing; quick to smile and even quicker to apologize.

He didn't tell us as much as show us how to handle whatever challenges arise with grace, humor, humanity, humility and, of course, a song. HOLIDAY GIFTS #1 12/24/17 Christmas Eve Nevada City, CA

It is the gifts we give ourselves that best indicate, indeed define, our self-worth: peace or pain acceptance or rejection praise or criticism joy or sorrow serenity or aggravation.

We know best
if we've been naughty or nice,
and reward ourselves accordingly,
and more-or-less consciously,
by our choices,
our demeanor,
and our outlook,
all of which determine
whether we live in heaven or hell either of which are accurately reflected
by the gifts we give ourselves.

HOLIDAY GIFTS #2 12/25/17 Christmas Day Nevada City, CA

Each day is worth celebrating a miracle of its own, a holiday of love to share and a chance to see how we've grown.

Each is another new chance to appreciate gifts we've received; to unwrap and enjoy what might otherwise not be believed.

This day, like all others, is a chance to give thanks, share love, show respect, and fill in all the blanks.

And, like all others, this day's special too if, nothing else, for another opportunity to say "I love you." The greatest gifts of this or any season so often go unwrapped; experiences of joy, freedom, happiness and tranquility so frequently go untapped.

When we allow
externalities
to shape our way of being,
we turn over our puppet strings
to some other master
and lose our way of seeing.

These gifts
are not something
we need to take in,
but to let out
whenever
we begin ...

... to accept
people and things
just as they are,
and ourselves too –
as our greatest gifts.
After all, it's gotten us this far!

Life becomes a series
of meaningless moments
if/when we focus on the motion,
not thinking or seeing
or sharing or feeling,
lacking a sense of devotion.

Not going there
but instead staying here
is a matter of life-long learning(s);
through trial(s) and error(s)
and occasional terror(s),
we always materialize our yearning(s)

On every step in the journey from there to here, many things are reveled.

The most important of these, like the birds and the bees, were never actually concealed.

Rather, they're hidden
by thoughts and actions
that separate us from The Source.
They were there all the time,
and, like the words of this rhyme,
they arrive when we follow the course.

RESOLUTIONS 12/31/17 New Year's Eve

> In the Pathway of Life - its starting point, interim and destination are built with, for, and by love. It is especially when it doesn't seem so that we must see it that way, not just because doing otherwise always makes it worse, but because it is the only way to make a bad situation better, our future brighter, our relationships stronger, our centering point firmer, our potential more fully realized, our learning experiences more enlightening, our presence more positive and productive, our contributions more valuable and appreciated, acceptance of ourselves and others arriving sooner and more readily, our world better, and thereby our love becoming even deeper, wider and greater.

"We know that all things work together for good to them that love." Romans 2:28 Looking at days behind and ahead, continually searching for their common thread.

If not for consistency, at least continuity; maybe not clarity, but perhaps maybe unity.

Weeks roll by into one year, then another, with enough instability to make one shudder.

But positive signs too – as young people's emergence provide sufficient basis for optimism's resurgence.

And so on each day our attention returns to the only important thing: whether one learns.

PROGRESS 1/11/18

Why is it so difficult to become the person we already are and always were, but not quite yet ... why must we travel so far?

And so wide
in so many directions —
no wonder we're so easily lost!
Wandering about
with neither compass nor map
as if in a rudderless dingy we're tossed.

But not without bearings, sense of direction, or destination in an adventure unfolding with every next step, brining us closer to reclamation ...

... of that person
who was born
to do what we've done,
and somehow manage
to carry on
until finishing what's begun.

It is hardest
to see our own progress,
in part because we tend to measure it
against where we think
we should be by now
instead of where we might be otherwise.

The latter is a more accurate benchmark,
even if its hard(er) to see
the cumulative adverse effects
of things that didn't happen,
and the resulting negative mental outlook
that would make the threats before us now
even worse than they appear.

It's as difficult to account for what might have been as it is to appreciate what is happening instead, but attempting to do so makes us grateful for today even more.

How often our path forward seems otherwise, as its potholes and pitfalls seem more like an invitation to disaster than the roadway to The Promised Land it always is.

The deceiving nature
of appearances
being what they are,
you'd think we'd know better
or at least have learned by now
to ignore the fear
that accompanies uncertainty,
and the intimidation
that discourages improvisation and creativity
when it is needed most
yet seems least apt of all our options.

Just as all roads once led to Rome, the fact is that every path leads us forward, although some sooner and less traumatically than others. Perhaps the best gift

one can give or receive
is the right to be wrong,
whether to themselves, another,
or someone you'd like to smother.
For its benefits, you won't have to wait long.

Not that "wrong" can be judged in an objective sense, because there actually is no such thing. Illegal, yes, sometimes better or worse, but we're the ones who decide what to bring.

And not always correctly

- that's the whole point for to be human is to err;
which is why it's important
that mistakes be acceptable,
otherwise we might never dare.

That's why the freedom to not always be right is such a fantastic gift to give and receive, lest we're even more often are prone to drift. We're asked to look at the proximity between head and feet; when kept close together, we're hard to beat.

They're already fifty (or sixty) inches apart so never in a place that's the same, but the further they're separated makes it a more difficult game.

Oh! So often it is that wherever we are, we wish we were someplace else.

There's nothing wrong with a mental vacation, but living there permanently isn't good for one's health.

Keeping our feet in our shoes is easier than keeping our head on our shoulders. When we do, we're likely to find the path ahead less strewn with boulders.

It's harder to do than it sounds, but only gets harder if we won't. It's easier once we have started, but that can't happen if we don't. Ironic it is that willingness to accept rejection is what makes for a successful salesperson, and makes us happy human beings.

It's not that sales people won't take "no" for an answer, but rather that they don't get discouraged by it and look elsewhere for positive response instead of accepting the negative one as somehow reflecting on their intentions, their efforts, sales strategy, or product.

Although it might
and perhaps could very well be,
they instead choose more-or-less consciously
to learn from the experience,
make any mid-course corrections warranted,
and try again,
and again,
and again.

It doesn't make them right, or smart, but it does make for a happier human being and a better sales person. Its best if we don't have to choose between the two, but it's the quality - not the quantity of our lives that matters most in the end.

It's when trying for both that we end up with neither as our pursuit of short-term benefits undermines long-term gains,*
leaving us only with the former,
which are – by definition –
temporary.

To do otherwise seems unnatural, but not necessarily contradictory to our interests.

Forgiveness is the gift
we give ourselves;
no one benefits from it more.

Accepting our imperfection as evidence of our humanity has advantages galore.

We're no longer defined by blame or guilt, or its accompanying shackles.

No need to hide our shame or its cousins who raise all of our hackles.

When we accept ours' and others' mistakes and shortcomings, it's truly an act of compassion ...

... that releases us as well as all others to more fully experience life's passion. LESSONS (cont.) 1/31/18

A little is a lot if you think it is.
A lot is not if you don't.

Everything is fine if you see it that way, and totally off-line when you won't.

The future is bright of you believe it is, or dark as night so you say.

The whole world is happy when you're smiling, and so sappy the other way.

Love is everywhere when we are loving, but only when we declare that intention ...

... otherwise we find ourselves alone, the daily grind a cruel form of detention. ENCHANTMENT 2/10/18 Kong Cogst

Surf waves crashing. Shore birds cooing. Sea turtles circled 'round.

The powers of nature.
The exhilaration of Life.
The experience of hallowed ground.

Imbued by nature's forces. (Re)discovering its wonders. Appreciating paradise found.

The externalization of love.
The internalization of beauty.
Not by the ounce, but the pound.

Exposed in such moments to life's greatest joys, its beauties everywhere unbound.

Now ... Here ... This*

There's no simpler - or harder - injunction.

Being, and staying present is the greatest act of love we can give ourselves or another, and the loudest expression of honor and appreciation we can give to Our Maker.

It's the only place where we experience life's joys and sorrows, the most telling evidence of our being alive and well.

And it's the only place we can exercise the freedom of choice that makes us co-creators of our destiny.

Now ... Here ... This*

METEOROLOGY 2/22/18

How often we confuse the sky with the weather, thinking they're one and the same; not seeing the peace beyond all the turbulence, we seek a weatherman to blame.

Similarly, we see chaos in the universe and think life, by its nature, is chaotic. When we start treating it as such and get pulled into its swirl, we're the ones being idiotic.

How many times
do we seize what we want,
not realizing what we give up to get it?
We won't know till its's gone
how dearly we've paid,
and by then we'd much rather forget it.

^{*} Price Pritchet "Hard Optimism"

Abraham Lincoln found that, in telling the truth, the people believed him.

Because he didn't save the most important point for the rhetorical climax of his speech, the people listened to him.

> Because he never tried to take anything from them, the people trusted him.

Because he addressed what was in their hearts and minds, the people followed him.

Because he stood for what's right, and against what's wrong, the people fought and died for him.

Because he didn't oversimplify the complicated, or overcomplicate the simple, the people appreciated him.

And we still do.

One of the hardest things to do, is what we should when we don't want to.

And even harder: to love those we don't love very much.

Hardest of all:
recognizing in advance
that the sweeter the short-term pleasure,
the longer and larger the long-term consequences.

It's challenges like these that make life so exciting, and harrowing;

that make our joys all the greater, and sorrows an even greater blessing;

> that make each moment more vibrant, and its lessons more valued.

LOSSONS (cont.) 3/24/18

> It's not so hard figuring out what's the right thing to do; we just have to not do what's wrong.

Almost anywhere we go is headed north, as long as we're not goin' south.

When we know where we are, and who we're with, we won't be where we don't belong.

And by taking good care about what goes into our heads, only good things will come out of our mouth.

It's only when we don't take the short-cuts through life that our pathway doesn't seem long.

And only when we act like a jerk that we end up being a louse. We allow the running debate
about who Jesus was/is
- son of god,
Son of Man (whatever that is),
Zen Buddhist,
Con Artist,
Nuttiest of Them All or what he did or didn't say
to distract us from how he lived
and why it matters.

The essence of his "teaching":

Love one another.

Judge Not.

Fear Not.

The Kingdom of God is within you.

Heaven is here,

and now.

Death is an illusion,

or at least a mystery.

Be your brother's keeper,

and as forgiving as the Prodigal Son's father.

Be of service, like the Good Samaritan.

And let peace be within you.

These have outlasted all the controversies and well-describe a purpose-filled life; challenging as they are, no wonder they are so often not our focus.

MIRACLES (1) 4/8/18

> We may listen to or read about others' experience but usually learn only from our own, as if it's the first time anything like this has happened; that has been repeatedly shown.

Everyone has the right to make their own choices and to their lessons thereby derived, all others are merely observers hearing explanations sometimes contrived.

For we "live and learn" in that order, no matter how better the other way 'round. But we only get where we're going if our feet stay close to the ground.

But even if not, whatever happens was meant to be. Each day, life's miracles are evident but only if we so choose to see. It's one of life's many ironies: that the hardest thing to find is the easiest thing to lose: our perspective.

Partly because it is altered by our projections of ego and self-interest often misinterpreted as selflessness.

Partly because of external forces and factors within our influence but beyond our control – a subtle distinction difficult to discern.

Partly because of the misimpression that objectivity is not only real but attainable, itself a subjective judgment based on flawed assumptions, faulty premises, and a shaky foundation.

Our perspective is ours to keep only as long as we don't throw it away.

How much more difficult life becomes when we see problems as, well, problems rather than the educational, enriching and enlivening experiences they are.

Instead of our normal reactions to adversity,
which include intimidation, resentment, anger, resistance,
and other disguises for fear,
we could respond with
curiosity, heightened attention,
greater acceptance,
and deeper appreciation
for all the earlier "learning opportunities"
that prepared us for this moment;
the people whose guidance carried us forward on our path;
and the Higher Powers of the universe
greater than ourselves
and beyond our understanding.

In this world,
"problems" are opportunities
for personal development
and
spiritual growth.

So what's the problem?

It takes so long to realize, and is so hard to accept, that it really is what it is, which makes it even more difficult to recognize and acknowledge that, in fact, it isn't.

What's becoming increasingly obvious
is that it actually is
whatever we think it is,
as so many filters and biases
distort the perceptions
and fuel the projections
that shape the world as (we think) we see it.

All the more pertinent
becomes our effort to keep emotions calm,
our mind clear,
our lenses clean,
our attitude optimistic,
our heart loving,
and our spirit free.

The physicists and Buddhists agree: all is relative to our place and perspective; so import is the Eye of the Beholder.

Wishing it were otherwise won't make it so.

Whatever "it" is,
it won't be enough ...
the new house or car,
the new job or promotion,
wedding or kids,
clothes or shoes,
party or partner,
wild vacation or meditative retreat.

Anticipating "it" puts us elsewhere, and out-of-practice with being where we are, and appreciating what we have, and thus left without the acceptance and receptivity muscles required to have any of those new and shiny objects-of-desire become sources of the fulfillment and gratification we expect them to be, ever leaving us ungratified and soon thereafter defaulting to the familiar-but-uncomfortable search for the new house or car, new job or promotion, etc. etc. etc.

Miracles only happen when we least expect because we don't expect them.

When we look for them, they're all around. No magnifying glass needed to detect them.

> More often than not, they hide in plain sight. A shining light won't reflect them.

Ignored or denied by those of little faith, who're left with no hope to protect them.

Recognized only at the last possible moment. and only then if you choose to select them.

Thereby opening doors to an array of possibilities available only to those who elect them. Things change.
They're always changing.
We don't change them;
they change us.

Nothing always happens.

In fact, things rarely

- we might say uniquely occur,
no matter how much it may seem otherwise.

What's best for us often contains an element of repugnance, forcing us to overcome aversion to our own well-being.

While what's worst for us has an element of attraction, challenging us to renounce allures toward which we are impelled.

No rest for the weary
- or is it the wicked?
Hard to remember which
when we are so busy trying to be neither.

"WHEN I'M SIXTY-FOUR" 7/16/18

Life keeps unfolding
until it doesn't,
but mostly it goes without notice
as we wander hither and yon
blissfully ignorant of beauty and truths
that lie before us.

We grow older, but not necessarily wiser, if we don't learn life's lessons, not just about the birds and bees and the forces of physics, but also about its blessings.

One day passes,
and soon enough decades,
going by faster and faster,
each one a chance
to recognize and acknowledge
the artwork which comes from The Master.

They say love is blind, but they don't tell us it can also be blinding.

It can obscure our appreciation for the big things that draw us together in the first place.

It can magnify our preoccupation with the little things that didn't matter until we started thinking they did.

It can mask our vision as to the best interests of all concerned.

It can hide from us
the self-confidence and self-respect,
compassion and consideration,
faith, joy and optimism
we brought to the situation,
and heighten the fear and negativity
that arises when we've lost it.

St. Paul told us that love is patient, kind, and does not envy or boast; he forgot to mention its proclivity to be blinding.

A weird, seemingly incoherent dream that may be neither.

Somehow I found myself driving a buggy or stagecoach to some sort of present-day event in the country. Whomever came along stayed or left separately, and I found myself guiding the horses homeward alone at full speed along a side road.

Slowing down as I approached the main road,
I discovered the horses were gone
and instead I was being pulled by what looked like a single coyote.

Upon coming to a complete stop,
I realized it was actually a big, furry, floppy-eared rabbit.

Unhooking the bunny from the harness,
I expected it to run or bite me,
or at least be huffing and puffing,
but it showed none of those things.
Instead, it was completely benign
and more composed than I expected under the circumstances.
An old(er) woman driving by
stopped along the road in the darkness,
and seemed unphased by any of this.

Not exactly sure what this dream means,
but from this story comes certain truths:
(a) what draws us forward is not what we think;
(b) what propels us is more powerful and peaceful than we expect; and
(c) none of this is not as surprising or unusual as it seems.